#### SANTA BARBARA CITY COLLEGE

#### UPDATE ON INSTITUTIONAL RESEARCH OBJECTIVES

#### 1. Long and Short-Range Enrollment Projections

Change Resource Needs from 3 weeks, 150 hours to 5 weeks, 200 hours. Although data have been collected, some elements are missing. Burt Miller will meet with Grady Kimbrell, high school district research and statistics office, to obtain the missing data. The information Burt Miller presently has includes first-time freshmen, transfer students, and continuing students.

First-time students are divided into age categories (18-19, 20-21, and 22+) and high school of attendance (local, county, or state). The data go back 8 or 9 years, with some missing elements. The 1980 census provides the number in each age group. Information about high school graduation rates from 1975-85 and projections for 1986-95 will be included. It is anticipated that this project will be completed by 12/85.

2. Evaluation of Matriculation

The Dean for Matriculation should be responsible for coordinating Number 2. Specific projects include:

- Continuous updating of data on performance and attrition in courses subject to placement through assessment. (Cohen)
- b. On-going analysis of pre-test/post gains in reading courses. (Cohen & Tennen)
- c. Continuous effort to validate assessment as a predictor of performance. (Cohen)
- More extensive tracking of students from remedial courses into d. college courses in Math, English, and ultimately into courses in other departments. A study of transfer students will be conducted this vear. This project depends upon the again full implementation of software releases now available for on-line development of additional software transcripting and to computerize the tracking process. (Cohen, Hancock College, Assessment Team)
- e. Determination of reading/computation skill levels needed in courses throughout the curriculum. (Cohen, Elmore, Brady)
- f. Research to determine the effects of more intensive counseling on retention, performance, and goal achievement. (Not realistic 1985-86)

- g. Analysis of enrollment and performance patterns of students who are exempted from the matriculation process. This study will look at the reasons for the exemption.
- h. Evaluation of the effectiveness of matriculation in identifying and meeting the needs of students with special support requirements (Not realistic 1985-86)
- Evaluation of skills other than Math and English as predictors of success. (Not realistic 1985-86)
- j. Validation of test instruments and determination of appropriate "cut scores" for placement. (Elmore, Brady)

Resource Needs: Computer programmer; statistics clerk and/or data entry person or half-time research assistant.

3. Analysis of Student Characteristics Data

Jane Craven, with Burt Miller as a resource person, will prepare the student characteristics data and graphs each semester. Both the Institutional Research Committee and student services team will brainstorm to interpret data and its implications for the institution. Data will be presented graphically. Burt Miller and John Morrison will analyze the feasibility and cost of converting the NCHEMS report to the HP 3000.

4. Learner Outcomes

Burt Miller will coordinate this project.

Steps to the evaluation of learner outcomes include:

- a. CAC will be responsible for defining what learner outcomes should be.
- b. The Research Committee will identify measures and criteria.
- c. A consultant from FIPSE will be available to help design the methodology of the study.
- d. Tasks will be assigned to committee members to carry out the evaluation.
- e. Data will be analyzed by the research office.

A report on a, b, and c will be ready 7/86.

5. Evaluation of Remedial Programs

Elaine Cohen will work with Hancock College to evaluate remedial

programs. The programming will be assigned to Anita Abo Schaeer Frequent reports of progress will be made.

#### 6. Evaluation of New Programs

The Research Committee will meet with the administrators responsible to define the process and determine reporting dates.

New Program

Responsible for Evaluation

- High School Articulation
   Referred Students
- (3) Honors(4) Minority Transition
- (5) UCSB/SBCC Transition
- (6) Transfer Center
- (7) MCIS
- (8) International Education
- (9) Word Processing Lab, English
- (10) Accounting Lab
- (11) CADD & GP-5
- (12) Japanese & Chinese
- (13) Fitness Lab

- R. Wotruba w/D. Edwards &L. HoyLeE. Cohen w/Honors Committee
- R. Wotruba w/O. Romero & L. Hoyle/D. Anderson
- D. Anderson w/L. Hoyle

R. Wotruba w/D. Mackie

- D. Anderson w/L. Hoyle
- J. Romo w/R. Adler, P. Freeman, P. Haslund, G. Smith
- J. Romo
- J. Romo w/R. Adams
- M. Elkins/M. Taylor
- M. Eejima, J. Morrisohn &
- M. Elkins
- E. Cohen w/ M. Hohenberg
- D. Sloane & R. Fairly w/
- W. Rehm M. Elkins/M. Gressel
- (14) BOE Word Processing
- 7. Evaluation of Instructional Programs

Integrate evaluation of instructional programs with the Three-Year Planning process. John Romo will coordinate this project with the deans.

Models for evaluation by discipline should include:

- (1) student and faculty surveys
- (2) grade distributions
- (3) attrition reports
- (4) WSCH/FTE
- (5) Cost/WSCH/dept.

These should be compared with state statistics, trends by discipline, and colleges of comparable size.

John Romo will review the reports that are available and determine resource needs. This depends on receiving a catalog of reports available on the Santa Rosa System from CCCA. Information for the deans must be available by 12/85.

## 8. Part-time Faculty Study

Burt Miller and Elaine Cohen will coordinate this project.

Burt Miller has obtained information on existing research about parttime faculty from the Chancellor's Office. Some specific information can be drawn from Pertaine files. Other information should include:

- (1) professional goals
- (2) other jobs or responsibilities
- (3) feelings about the college
- (4) years of teaching at SBCC

#### 9. Student Services Program Review

At this time none of the Student Services Program Review will be implemented. However, the new Dean for Matriculation will be asked to review the counseling portion and determine if any of the objectives should be considered.

- 10. Course Classifications/Course Participation Patterns
  - (1) Burt will sort by classification code.
  - (2) The committee and department chairpersons will sort by level and content.
  - (3) CAC will be asked to analyze the report and answer the question, "Is this the balance we need?" Estimated time: 7/86.
- 11. Determine why students who (1) apply don't enroll, (2) attend one semester and don't return, or (3) enroll but withdraw before the first census.

The committee will design the survey and identify the students. Someone will be needed to carry out the study.

A half-time research assistant with a background in statistics and data entry ability might do studies 11 and 12 and the matriculation evaluation.

12. Study of closed classes at registration and availability of day and evening classes, especially in English and Math. (Cohen, Elmore, Romo, Gilleran, Tennen)

There are still some reports we need:

- (1) Attrition Report
- (2) NCHEMS Report
- (3) Ad Hoc Reporting Capability

EC/mjm September 6, 1985 Research

10/1/85 CPC

Attachment #2

WSCH/2/3

23 August 1985

RM 9-85

Memo to: Peter MacDougall, Superintendent-President
From: C. Julie Esch, Planning and Research
Re: Three Year WSCH Trends by Department, 1982 - 1985

Attached is a list of WSCH by Department from 1982 to 1985. The data is broken down by Fall, Spring, and Academic Year with both Division and Grand totals given.

cc: P. Huglin

## THREE YEAR WSCH TREND BY DEPARTMENT AND DIVISION

| Division and Department                                                                                                                                                                                                                                                                                                                              | 82-83                                                                                                                        | 83-84                                                                                                                    | 84-85                                                                                                 |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------|
| I. Applied Science and Technology                                                                                                                                                                                                                                                                                                                    |                                                                                                                              |                                                                                                                          |                                                                                                       |
| Administration of Justice<br>Automotive Services<br>Computer Maintenance<br>Cosmetology<br>Drafting<br>Early Childhood Education<br>Electronics<br>Graphics/Photography/Lithography<br>Hote]/Restaurant/Management<br>Interior Design<br>Landscape Horticulture<br>Machine Shop/Welding<br>Marine Iechnology<br>Fire/Water Science<br>Division Total | 1,092<br>2,707<br>-<br>2,710<br>5,968<br>2,182<br>3,669<br>4,364<br>9,360<br>716<br>1,421<br>2,079<br>2,734<br>264<br>39,266 | 1,330<br>2,607<br>3,080<br>5,073<br>1,594<br>4,117<br>3,563<br>10,240<br>406<br>1,427<br>2,015<br>2,565<br>276<br>38,293 | 1,063<br>2,062<br>2,880<br>5,369<br>1,970<br>3,455<br>509<br>1,152<br>1,740<br>2,002<br>339<br>35,150 |
| II. Business                                                                                                                                                                                                                                                                                                                                         |                                                                                                                              |                                                                                                                          | 00,100                                                                                                |
| Business Administration<br>Business Office Education<br>Finance/Insurance/Real Estate<br>rketing/Management/Supervision<br>Division Total                                                                                                                                                                                                            | 10,330<br>5,753<br>2,812<br>3,753<br><b>22,</b> 648                                                                          | 8,638<br>3,573<br>3,743<br>3,229<br>19,183                                                                               | 7,966<br>4,190<br>3 615<br>2<br>18,752                                                                |
| III. English                                                                                                                                                                                                                                                                                                                                         |                                                                                                                              |                                                                                                                          | ,981                                                                                                  |
| English<br>ESL<br>Essential Skills<br>Journalism<br>Division Total                                                                                                                                                                                                                                                                                   | 13,274<br>9,947<br>807<br><b>24,</b> 028                                                                                     | 14,236<br><br>10,738<br>812<br>25,787                                                                                    | 13,477<br>11,821<br>1,078<br>26,376                                                                   |
| IV. Fine Arts & Communication                                                                                                                                                                                                                                                                                                                        |                                                                                                                              |                                                                                                                          |                                                                                                       |
| Art<br><u>Music</u><br>Speech<br><u>Theatre Arts</u><br>Division Total                                                                                                                                                                                                                                                                               | 12,569<br>8,167<br>3,674<br>4,007<br>28,417                                                                                  | 11,999<br>7,221<br>3,569<br><b>4</b> ,014<br><b>26,</b> 803                                                              | 12,340<br>6,496<br>3,747<br>3,707<br>26,290                                                           |

| Division and Department                                                                                                                                                                                             | 82-83                                                                                            | 83-84                                                                                            | 84-85                                                                                            |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|--|
| V. Health Technologies                                                                                                                                                                                              |                                                                                                  |                                                                                                  |                                                                                                  |  |
| Associate Degree Nursing (ADN)<br>Licensed Vocational Nursing (LVN)<br>Radiologic Technology<br>Emergency Medical Technician Course<br>Health Technology<br>Division Total                                          | 5,081<br>1,213<br>1,680<br>744<br>195<br><u>8,913</u>                                            | 3,025<br>1,569<br>2,108<br>730<br>135<br>7,567                                                   | 3,074<br>1,447<br>1,939<br>677<br>201<br>7,338                                                   |  |
| VI. Physical Education                                                                                                                                                                                              |                                                                                                  |                                                                                                  |                                                                                                  |  |
| Athletics<br>Health Ed./Physical Ed./Recreation<br>Division Total                                                                                                                                                   | 2,363<br>14,385<br>16 <u>1</u> 748                                                               | 2,603<br>13,327<br>15 <u>,</u> 930                                                               | 17,032<br>17,032                                                                                 |  |
| VII. Scienc <b>es</b>                                                                                                                                                                                               |                                                                                                  |                                                                                                  | 11,846                                                                                           |  |
| Biological Sciences<br><u>Chemistry</u><br><u>Earth Science</u><br>Physics/Engineering/Aeronautics<br>Division Total                                                                                                | 14,055<br>6,503<br>9,761<br>5,087<br>35,406                                                      | 12,997<br>6,417<br>7,971<br>5,108<br>32,493                                                      | 5,527<br>7,276<br>4,898<br>29,547                                                                |  |
| VIII. Math/Computer Science                                                                                                                                                                                         |                                                                                                  |                                                                                                  |                                                                                                  |  |
| tomputer <u>Science</u><br><u>Mathemati</u> cs<br>Division Total                                                                                                                                                    | 13,422<br>16,177<br>29,599                                                                       | 13,302<br>14,600<br>27,902                                                                       | 9,736<br>15,826<br>25,562                                                                        |  |
| IX. Social Science/Foreign Language                                                                                                                                                                                 |                                                                                                  |                                                                                                  |                                                                                                  |  |
| American Ethnic Studies<br>French<br>German/Italian<br>Spanish<br>Economics/Geography<br><u>History</u><br>Philosophy<br><u>Political Science</u><br><u>Psychology</u><br>Sociology/Anthropology_<br>Division Total | 2,051<br>1,745<br>1,539<br>4,289<br>2,445<br>6,363<br>3,105<br>3,715<br>4,270<br>4,058<br>33,580 | 1,754<br>1,698<br>1,328<br>4,612<br>2,445<br>5,921<br>2,346<br>3,850<br>3,833<br>4,050<br>31,837 | 1,140<br>2,001<br>1,841<br>4,269<br>2,478<br>5,259<br>2,951<br>3,346<br>3,561<br>3,380<br>30,226 |  |
| X. Instructional Support Group                                                                                                                                                                                      |                                                                                                  | ·                                                                                                |                                                                                                  |  |
| Counseling<br>Division Total                                                                                                                                                                                        | 1,134<br>1,134                                                                                   | 817<br>817                                                                                       | 782<br>782                                                                                       |  |
| Grand Total                                                                                                                                                                                                         | 239,739                                                                                          | 226,611                                                                                          | 217,055                                                                                          |  |

Planning and Research Office

THREE YEAR WSCH TREND BY DEPARTMENT AND DIVISION

| Division and Depart                                                                                                                                     | ment                             | Fall 1982                                                        | Spring 1983                                                    | Total                                                              |
|---------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|------------------------------------------------------------------|----------------------------------------------------------------|--------------------------------------------------------------------|
| I. Applied Science                                                                                                                                      | and Technology                   |                                                                  |                                                                |                                                                    |
| Administration of Ju<br>Automotive Services<br>Computer Maintenance                                                                                     |                                  | 595<br>1,277                                                     | 497<br>1,430                                                   | 1,092<br>2,707                                                     |
| Cosmetology<br>Drafting<br>Early Childhood Educ<br>Electronics<br>Graphics/Photograph<br>Hotel/Restaurant/Mar<br>Interior Design<br>Landscape Horticult | y/Lithography<br>nagement<br>ure | 1,620<br>3,183<br>1,247<br>2,028<br>2,175<br>4,720<br>332<br>662 | 1,090<br>2,785<br>935<br>1,641<br>2,189<br>4,640<br>384<br>759 | 2,710<br>5,968<br>2,182<br>3,669<br>4,364<br>9,360<br>716<br>1,421 |
| Machine Shop/Welding<br>Marine Technology                                                                                                               | 9                                | 1,112<br>1,253                                                   | 967<br>1,481                                                   | 2,079<br>2,734                                                     |
| Fire/Water Science                                                                                                                                      | Division Total                   | 135<br>20,339                                                    | 129<br>18,927                                                  | 264<br>39,266                                                      |
| II. Business                                                                                                                                            |                                  |                                                                  |                                                                |                                                                    |
| Business Administrat<br>Business Office Educ<br>Finance/Insurance/Re<br>Marketing/Managemen                                                             | cation<br>eal Estate             | 5,401<br>2,572<br>1,417<br>1,849<br>11,239                       | 4,929<br>3,181<br>1,395<br>1,904<br>11,409                     | 10,330<br>5,753<br>2,812<br>3,753<br>22,648                        |
| III. English                                                                                                                                            |                                  |                                                                  |                                                                |                                                                    |
| English<br>ESL                                                                                                                                          |                                  | 7,332                                                            | 5,942                                                          | 13,274                                                             |
| Essential Skills<br>Journalism                                                                                                                          | Division Total                   | 5,154<br>408<br><b>12,89</b> 4                                   | 4,793<br>399<br>11,134                                         | 9,947<br>807<br>24,028                                             |
| IV. Fine Arts & Communication                                                                                                                           |                                  |                                                                  |                                                                |                                                                    |
| Art<br>Music<br>Speech<br>Theatre Arts                                                                                                                  | Division Total                   | 6,260<br>4,218<br>1,794<br>1,896<br>14,168                       | 6,309<br>3,949<br>1,880<br>2,111<br>14,249                     | 12,569<br>8,167<br>3,674<br>4,007<br>28,417                        |

| Division and Depart                                                                                                                                                  | ment                             | Fall 1982                                                                                    | Spring 1983                                                                                  | Total                                                                                            |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|----------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|
| V. Health Technolog                                                                                                                                                  | ies                              |                                                                                              |                                                                                              |                                                                                                  |
| Associate Degree Nu<br>Licensed Vocational<br>Radiologic Technolo<br>Emergency Medical T<br>Health Technology                                                        | Nursing (LVN)<br>gy              | 2,834<br>584<br>948<br>284<br>195<br>4,845                                                   | 2,247<br>629<br>732<br>460<br><br>4,068                                                      | 5,081<br>1,213<br>1,680<br>744<br>195<br>8,913                                                   |
| VI. Physical Educat                                                                                                                                                  | ion                              |                                                                                              |                                                                                              |                                                                                                  |
| Athletics<br>Health Ed./Physical                                                                                                                                     | Ed./Recreation<br>Division Total | 1,150<br>7,525<br>8,675                                                                      | 1,213<br>6,860<br>8,073                                                                      | 2,363<br>14,385<br><b>16,74</b> 8                                                                |
| VII. Sciences                                                                                                                                                        |                                  |                                                                                              |                                                                                              |                                                                                                  |
| Biological Sciences<br>Chemistry<br>Earth Science<br>Physics/Engineering                                                                                             |                                  | 7,419<br>3,222<br>4,935<br>2,552<br>18,128                                                   | 6,636<br>3,281<br>4,826<br>2,535<br>17,278                                                   | 14,055<br>6,503<br>9,761<br>5,087<br>35,406                                                      |
| VIII. Math/Computer                                                                                                                                                  | Science                          |                                                                                              |                                                                                              |                                                                                                  |
| Computer Science<br>Mathematics                                                                                                                                      | Division Total                   | 6,657<br>8,429<br><b>15,086</b>                                                              | 6,765<br>7,748<br>14,513                                                                     | 13,422<br>16,177<br>29 <b>,5</b> 99                                                              |
| IX. Social Science/Foreign Language                                                                                                                                  |                                  |                                                                                              |                                                                                              |                                                                                                  |
| American Ethnic Stu<br>French<br>German/Italian<br>Spanish<br>Economics/Geography<br>History<br>Philosophy<br>Political Science<br>Psychology<br>Sociology/Anthropol |                                  | 991<br>1,175<br>994<br>2,143<br>1,265<br>3,555<br>1,449<br>2,038<br>2,135<br>2,120<br>17,865 | 1,060<br>570<br>545<br>2,146<br>1,180<br>2,808<br>1,656<br>1,677<br>2,135<br>1,938<br>15,715 | 2,051<br>1,745<br>1,539<br>4,289<br>2,445<br>6,363<br>3,105<br>3,715<br>4,270<br>4,058<br>33,580 |
| X. Instructional Support Group                                                                                                                                       |                                  |                                                                                              |                                                                                              |                                                                                                  |
| Counseling                                                                                                                                                           | Division Total                   | 581<br>581                                                                                   | 553<br>553                                                                                   | 1,134<br>1,134                                                                                   |
|                                                                                                                                                                      | Grand Total                      | 123,820                                                                                      | 115,919                                                                                      | 239,739                                                                                          |

Planning and Research Office

THREE YEAR WSCH TREND BY DEPARTMENT AND DIVISION

| Division and Department                                                                                                                                                                                                          | Fall 1983                                                                        | Spring 1984                                                                    | Total                                                                                 |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|--------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|
| I. Applied Science and Technology                                                                                                                                                                                                |                                                                                  |                                                                                |                                                                                       |
| Administration of Justice<br>Automotive Services<br>Computer Maintenance                                                                                                                                                         | 632<br>1,362                                                                     | 698<br>1,245                                                                   | 1,330<br>2,607                                                                        |
| Cosmetology<br>Drafting<br>Early Childhood Education<br>Electronics<br>Graphics/Photography/Lithography<br>Hotel/Restaurant/Management<br>Interior Design<br>Landscape Horticulture<br>Machine Shop/Welding<br>Marine Technology | 1,590<br>2,896<br>883<br>2,087<br>1,811<br>5,400<br>222<br>859<br>1,162<br>1,128 | 1,490<br>2,177<br>711<br>2,030<br>1,752<br>4,840<br>184<br>568<br>853<br>1,437 | 3,080<br>5,073<br>1,594<br>4,117<br>3,563<br>10,240<br>406<br>1,427<br>2,015<br>2,565 |
| Fire/Water Science<br>Division Total                                                                                                                                                                                             | 114<br>20,146                                                                    | 162<br>18,147                                                                  | 276 38,293                                                                            |
| II. Business                                                                                                                                                                                                                     |                                                                                  |                                                                                |                                                                                       |
| Business Administration<br>Business Office Education<br>Finance/Insurance/Real Estate<br>Marketing/Management/Supervision<br>Division Total                                                                                      | 4,567<br>1,814<br>1,942<br>1,806<br>10,129                                       | 4,071<br>1,759<br>1,801<br>1,423<br>9,054                                      | 8,638<br>3,573<br>3,743<br>3,229<br>19,183                                            |
| III. English                                                                                                                                                                                                                     |                                                                                  |                                                                                |                                                                                       |
| English<br>ESL                                                                                                                                                                                                                   | 7,044                                                                            | 7,192                                                                          | 14,236                                                                                |
| Essential Skills<br>Journalism<br>Division Total                                                                                                                                                                                 | 5,566<br>374<br>12,984                                                           | 5,172<br>438<br>12,802                                                         | 10,738<br>812<br><b>25,786</b>                                                        |
| IV. Fine Arts & Communication                                                                                                                                                                                                    |                                                                                  |                                                                                |                                                                                       |
| Art<br>Music<br>Speech<br>Theatre Arts<br>Division Total                                                                                                                                                                         | 5,975<br>3,785<br>1,701<br>1,975<br>13,436                                       | 6,024<br>3,436<br>1,868<br>2,039<br><b>13,367</b>                              | 11,999<br>7,221<br>3,569<br>4,014<br><b>26,803</b>                                    |

| Division and Depart                                                                                                                                                  | ment                             | Fall 1983                                                                                      | Spring 1984                                                                                | Total                                                                                            |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|
| V. Health Technolog                                                                                                                                                  | ies                              |                                                                                                |                                                                                            |                                                                                                  |
| Associate Degree Nu<br>Licensed Vocational<br>Radiologic Technolo<br>Emergency Medical T<br>Health Technology                                                        | Nursing (LVN)<br>May             | 1,493<br>847<br>1,121<br>268<br>135<br>3,864                                                   | 1,532<br>722<br>987<br>462<br>3,703                                                        | 3,025<br>1,569<br>2,108<br>730<br>135<br>7,567                                                   |
| VI. Physical Educat                                                                                                                                                  | ion                              |                                                                                                |                                                                                            |                                                                                                  |
| Athletics<br>Health Ed./Physical                                                                                                                                     | Ed./Recreation<br>Division Total | 1,269<br>6,502<br>7,771                                                                        | 1,334<br>6,825<br>8,159                                                                    | 2,603<br>13,327<br>15,930                                                                        |
| VII. Sciences                                                                                                                                                        |                                  |                                                                                                |                                                                                            |                                                                                                  |
| Biological Sciences<br>Chemistry<br>Earth Science<br>Physics/Engineering                                                                                             |                                  | 6,636<br>3,345<br>4,390<br>2,647<br>17,018                                                     | 6,361<br>3,072<br>3,581<br>2,461<br>15,475                                                 | 12,997<br>6,417<br>7,971<br>5,108<br>32,493                                                      |
| VIII. Math/Computer                                                                                                                                                  | Science                          |                                                                                                |                                                                                            |                                                                                                  |
| Computer Science<br>Mathematics                                                                                                                                      | Division Total                   | 6,734<br>7,676<br>14,410                                                                       | 6,568<br>6,924<br>13,492                                                                   | 13,302<br>14,600<br>27,902                                                                       |
| IX. Social Science/Foreign Language                                                                                                                                  |                                  |                                                                                                |                                                                                            |                                                                                                  |
| American Ethnic Stu<br>French<br>German/Italian<br>Spanish<br>Economics/Geography<br>History<br>Philosophy<br>Political Science<br>Psychology<br>Sociology/Anthropol | ,                                | 1,012<br>1,280<br>900<br>2,436<br>1,281<br>3,210<br>1,293<br>1,843<br>1,986<br>2,311<br>17,552 | 742<br>418<br>428<br>2,176<br>1,164<br>2,711<br>1,053<br>2,007<br>1,847<br>1,739<br>14,285 | 1,754<br>1,698<br>1,328<br>4,612<br>2,445<br>5,921<br>2,346<br>3,850<br>3,833<br>4,050<br>31,837 |
| X. Instructional Support Group                                                                                                                                       |                                  |                                                                                                |                                                                                            |                                                                                                  |
| Counseling                                                                                                                                                           | Division Total<br>Grand Total    | 368<br>368<br>117,678                                                                          | 449<br>449<br>108,933                                                                      | 817<br>817<br>226,611                                                                            |
|                                                                                                                                                                      |                                  |                                                                                                |                                                                                            |                                                                                                  |

Planning and Research Office

THREE YEAR WSCH TREND BY DEPARTMENT AND DIVISION

| Division and Department                                                                                                                                                                                                                         |                                                      | 1 1984 Spring                    | 1985 Total                                                                                                                                                                                              |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------|----------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| I. Applied Science and Tec                                                                                                                                                                                                                      | hnology                                              |                                  |                                                                                                                                                                                                         |  |
| Administration of Justice<br>Automotive Services<br>Computer Maintenance                                                                                                                                                                        |                                                      | 589 47<br>925 1,13               | -,                                                                                                                                                                                                      |  |
| Cosmetology<br>Drafting<br>Early Childhood Education<br>Electronics<br>Graphics/Photography/Litho<br>Hotel/Restaurant/Managemen<br>Interior Design<br>Landscape Horticulture<br>Machine Shop/Welding<br>Marine Technology<br>Fire/Water Science | 2,8<br>1,0<br>1,9<br>1,6<br>t 4,4<br>t 4,4<br>8<br>8 | 053 91<br>952 1,65<br>533 1,82   | 30       5,369         1,970       1,970         57       3,609         22       3,455         50       9,000         54       509         50       1,152         34       1,740         31       2,002 |  |
|                                                                                                                                                                                                                                                 | on Total 17,7                                        |                                  |                                                                                                                                                                                                         |  |
| II. Business                                                                                                                                                                                                                                    |                                                      |                                  |                                                                                                                                                                                                         |  |
| Business Administration<br>Business Office Education<br>Finance/Insurance/Real Est<br>Marketing/Management/Super<br>Divisio                                                                                                                     |                                                      | 542 2,54<br>319 1,79<br>368 1,61 | 4,190<br>6 3,615<br>3 2,981                                                                                                                                                                             |  |
| III. English                                                                                                                                                                                                                                    |                                                      |                                  |                                                                                                                                                                                                         |  |
| English<br>ESL                                                                                                                                                                                                                                  | 7,2                                                  | 200 6,27                         | 13,477                                                                                                                                                                                                  |  |
| Essential Skills<br>Journalism                                                                                                                                                                                                                  |                                                      | 029 5,79<br>487 59<br>716 12,66  | 91 1,078                                                                                                                                                                                                |  |
| IV. Fine Arts & Communication                                                                                                                                                                                                                   |                                                      |                                  |                                                                                                                                                                                                         |  |
| Art<br>Music<br>Speech<br>Theatre Arts<br>Divisi                                                                                                                                                                                                |                                                      | 194 3,30<br>303 1,94<br>261 1,44 | 02 6,496<br>14 3,747<br>16 3,707                                                                                                                                                                        |  |

| Division and Depart                                                                                                                                                  | ment                             | Fall 1984                                                                                      | Spring 1985                                                                                | Total                                                                                            |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|
| V. Health Technolog                                                                                                                                                  | ies                              |                                                                                                |                                                                                            |                                                                                                  |
| Associate Degree Nu<br>Licensed Vocational<br>Radiologic Technolo<br>Emergency Medical T<br>Health Technology                                                        | Nursing (LVN)<br>gy              | 1,440<br>649<br>1,067<br>210<br>144<br>3,510                                                   | 1,634<br>798<br>872<br>467<br>57<br>3,828                                                  | 3,074<br>1,447<br>1,939<br>677<br>201<br>7,338                                                   |
| VI. Physical Educat                                                                                                                                                  | ion *                            |                                                                                                |                                                                                            |                                                                                                  |
| Athletics<br>Health Ed./Physical                                                                                                                                     | Ed./Recreation<br>Division Total | 8,418<br>8,418                                                                                 | 8,614<br>8,614                                                                             | 17,032<br>17,032                                                                                 |
| VII. Sciences                                                                                                                                                        |                                  |                                                                                                |                                                                                            |                                                                                                  |
| Biological Sciences<br>Chemistry<br>Earth Science<br>Physics/Engineering                                                                                             |                                  | 6,312<br>2,974<br>3,413<br>2,332<br>15,031                                                     | 5,534<br>2,553<br>3,863<br>2,566<br>14,516                                                 | 11,846<br>5,527<br>7,276<br>4,898<br>29,547                                                      |
| VIII. Math/Computer                                                                                                                                                  | Science                          |                                                                                                |                                                                                            |                                                                                                  |
| Computer Science<br>Mathematics                                                                                                                                      | Division Total                   | 4,884<br>8,189<br>13,073                                                                       | 4,852<br>7,637<br>12,489                                                                   | 9,736<br>15,826<br>25,562                                                                        |
| IX. Social Science/Foreign Language                                                                                                                                  |                                  |                                                                                                |                                                                                            |                                                                                                  |
| American Ethnic Stu<br>French<br>German/Italian<br>Spanish<br>Economics/Geography<br>History<br>Philosophy<br>Political Science<br>Psychology<br>Sociology/Anthropol | ,                                | 660<br>1,311<br>1,146<br>2,417<br>1,236<br>2,697<br>1,566<br>1,883<br>1,821<br>1,756<br>16,493 | 480<br>690<br>695<br>1,852<br>1,242<br>2,562<br>1,385<br>1,463<br>1,740<br>1,624<br>13,733 | 1,140<br>2,001<br>1,841<br>4,269<br>2,478<br>5,259<br>2,951<br>3,346<br>3,561<br>3,380<br>30,226 |
| X. Instructional Support Group                                                                                                                                       |                                  |                                                                                                |                                                                                            |                                                                                                  |
| Counseling                                                                                                                                                           | Division Total                   | 439<br>439                                                                                     | 343<br>343                                                                                 | 782<br>782                                                                                       |
|                                                                                                                                                                      | Grand Total                      | 110,587                                                                                        | 106,468                                                                                    | 217,055                                                                                          |

## Point of View \_\_\_\_\_

By Thomas H Kean

## 10/1/85 CPC Attachment #3

# What States Should Do (and Not Do) to Improve Undergraduate Education

Political leaders can encourage reform, but the quality of education depends on how willingly campuses respond

UR COLLEGES and universities are the next targets of education reform. Many of them have ample reason to feellike targets. Several reports critical of undergraduate education have appeared in the last year, and more are in press. We will soon have no shortage of information about academe's deficiencies or of ideas to correct them.

This nation should be as deeply concerned about the quality of undergraduate education as it has been, over the last few years, about the quality of publicschool education. The often-stated view that we have the best higher-education system in the world is beside the point. The system is no longer sufficient, not because its quality has declined, but because our need for it has expanded so dramatically. From the perspective of where we should be as a nation, a highereducation system doing more of the same is not enough. What is at stake is not only cconomic renewal but also the capacity for true resurgence in all dimensions of our personal, civic, and cultural life.

States now provide close to half of the support for higher education, through financing for colleges and universities and student aid—some \$30-billion a year. Governors and state legislators will be under growing public pressure to address the problems raised in the national reports. Unfortunately, most recommendations for improving higher education focus only on what colleges themselves should do. There is little guidance on what states should (or perhaps should not) do.

State leaders have learned muchabout school reform in the last two years. There is a danger, however, that if they approach higher-education reform in the same ways they approached elementary- and secondaryschool reform, their efforts will fail. Higher-education institutions and systems require unique kinds of policy.

Spurred to action by reports such as A Nation at Risk and Action for Excellence, governors, legislators, commissioners, and state boards have redefined structural elements of schooling. States have developed new policies on teachers' salaries, graduation standards, curriculum requirements, and teacher training and certification requirements. Reflecting the strong state role in supervision and control of public education, many of the reforms have been initiated and implemented from the top. Only now are states looking for ways to stimulate reform from the classroom and school, by enlisting the leadership of teachers and principals.

Historically, states have accorded great independence to their public colleges and universities, especially for what the late Supreme Court Justices Frankfurter and Harlan defined as "the four essential freedoms of a university": to determine who may teach, what may be taught, how it may be taught, and who may be admitted to study. In recent years, states have become more deeply involved in higher-education affairs. They have reacted, in part, to demands for public accountability,



the need for more rational allocation of limited public resources, and, at times, the unresponsiveness of higher education to public needs. But how much is too much? Does it make sense to try to reform higher education from the top?

Improvement in higher education takes place, in my view, within individual colleges. Positive change comes about when boards of trustees and presidents provide effective leadership, and when administrators and faculty members collaborate to conceive and manage the change. What is needed is an organizational climate in which people are inspired to work hard to make the institution better. Improvement requires boards of trustees composed of independent men and women who understand policy and are committed to the betterment of the whole, rather than to the pursuit of personal and political interests; presidents who can distinguish between inspirational leadership and chauvinistic pursuit of institutional self-interest; and faculty members who are committed to institutional goals transcending the parochial concerns of their disciplines or departments. Excellence in higher education requires excellent institutional leadership.

In many cases, state policies do not contribute toward improvement in higher education, and, if we are not careful, the situation will get worse rather than better in the coming months. Faced with tight budgets and demands for accountability, state bureaucracies tend to tighten detailed procedural controls, which stifle initiative, sap the energies of institutional leaders, and restrict essential management flexibility. State civil-service requirements are sometimes applied to colleges in a manner little different from the way they are applied to corrections departments. Detailed state reviews of programs do not motivate faculty members to assess and reform programs themselves; rather, they tend to relieve them of this critical responsibility. State actions such as these are self-defeating. They deaden the motivation of institutions to improve, lead to more costly centralized stafing burdens for state government, and shift public accountability away from where it belongs: on the boards, presidents, and faculties of the institutions themselves.

The key to excellence in undergraduate education is to find an appropriate balance between state leadership and support on one hand and institutional autonomy on the other.

HERE ARE a number of things state leaders can do to establish that balance and foster positive change. First, they should listen to the leaders within the higher-education community—trustees, presidents, faculty members, and students—as they speak of their own goals. They should seize upon those goals, extend them, and turn them into challenges. Then they should join with those bold enough to take up the challenge in a search for financial resources.

Second, they should tell the public at every opportunity of the stake it has in meeting those challenges. They should also focus public attention on the responsibility of college and university trustees. presidents, and faculty members—it is for them to aspire to excellence and to initiate programs that are likely to achieve it.

Third, they should shift the tone of state relationships with higher education away from control and toward empowerment. They can start by looking at the real consequences of state budgetary, personnel, purchasing, and other procedural controls. Let's replace obstacles with incentives. Several states are experimenting with incentive funds that reward innovation and responsible risk-taking.

Fourth, they should press institutional leaders to define appropriate ways to assess their progress. And keep pressing. Then it is their responsibility to help those leaders build broad public confidence in the measures used.

Finally, they should recognize that they cannot legislate better undergraduate education. State leaders can support an environment that encourages and rewards institutional renewal, but the quality of undergraduate education depends upon a willing response from the campus. There is ample evidence all around us that the response will be there and that it will be powerful.

As governor, and now as chairman of the Education Commission of the States, I have been exploring these issues with state leaders for nearly a year. I have heard from many able and thoughtful people willing to act on these issues. I'm going to work with the state policy leadership and with the higher-education community to find ways that states can inspire rather than stifle the renewal of their colleges and universities.

Thomas H. Kean is governor of New Jersey and chairman of the Education Commission of the States.

#### SANTA BARBARA CITY COLLEGE

#### APPROACH TO PLANNING

## 1985-92

September 9, 1985

#### 1. <u>General</u>

Academic year 1985-86 will be the fourth consecutive year that the College has developed a long-range plan. The planning effort has progressed from one where budget development was almost independent of planning to one where the budget is now directly driven by the departmental plans. The process has also been streamlined to reduce the time and effort required each year.

There is room for improvement. The process can continue to be refined to make it both more useful and less burdensome. For example, the evaluation component will be greatly improved and integrated with planning in 1985-86. Also, planning must be responsive to current trends in enrollment, student demographics and job markets.

#### 2. <u>Relationship to Statewide Planning</u>

SBCC will be participating in the Chancellor's Task Force on Comprehensive Planning in 1985-86, and this will have some effect on our planning process. Specifically, the Comprehensive Planning Project will allow individual plans (e.g., EOPS, HSPS, etc.) now submitted to the Chancellor's Office each year to be incorporated into the district comprehensive plan. References will be made to source materials on file. The state plan must cover a five-year cycle. The second year of the cycle will be in sufficient detail to identify needs for which the Legislature will be asked to appropriate special funding. Years threefive will be general.

#### 3. <u>The Planning Cycle</u>

Planning will cover a five-year period; however, recognizing the difficulty of foreseeing what will take place four or five years in the future, the current practice of developing three-year plans will continue and a fourth and fifth year will be included <u>only if</u> a department has significant plans which extend further into the future. The first year (1986-87) will be in sufficient detail to support new budget requests for personnel, equipment, supplies, printing and duplicating or other expenditure categories. Planning for the second year will be in sufficient detail to permit the Chancellor's Office to seek funding support from the Legislature and Governor. For the third through fifth years, a general description of anticipated program changes and resource requirements is sufficient.

- 2

4. <u>Planning efforts at the Cost Center level should be responsive to the Mission Statement and the updated Statement of Institutional Directions.</u> (S.I.D.)

The Mission and the S.I.D. provide the "institutional perspective" within which planning and budgeting will take place. However, this is not intended to be restrictive, i.e., any deparatment addressing unique conditions should feel free to include related plans and resource requirements.

- 5. <u>Plans should include a review of progress on prior planning goals and</u> an <u>update</u> of current <u>program status</u>.
- 6. An evaluation section will be included, which will be appropriate to the type of cost center.

For example, Instructional centers will follow the format outlined by V ice President Huglin.

- 7. <u>Planning materials will be distributed to cost centers through the</u> <u>senior administrator of each administrative unit</u> (VP's, Business Manager, Personnel Director, and B. Miller on behalf of the Superintendent).
- 8. <u>Plans will be returned, through appropriate review channels, to the senior administrator.</u>
- 9. <u>The senior administrator will be responsible for integrating the plans</u> for his/her unit and providing a brief summary of the salient points and identifying resource needs, in accordance with the format provided.

The summary should include <u>major</u> objectives for the unit (Instruction, Continuing Education, etc.) and will list personnel, facility and equipment needs for 1986-87, 1987-88 and 1989-90. Summaries should omit such activities as "...consider the addition of a course in..." or "...possible revision of course numbering...". Summaries should include activities that are <u>actually intended or planned to take place</u>.

10. <u>Summaries will be integrated by B. Miller into an overall institutional</u> <u>five-year plan</u>.

The institutional summary plan will be suitable for distribution to the Board and for inclusion in the district five-year submittal to the Chancellor's Office, and will serve as a reference point for CPC budget deliberations and recommendations.

11. <u>The College summary will be submitted to CPC for review and</u> recommendation of priorities among units in the development of the <u>1985-86 district budget</u>.

- 12. <u>The packet proposed to go to the cost centers is attached</u>. Included <u>are:</u>
  - a. Sample Cover Memo
  - b. Description of forms
  - c. Forms A through D
  - d. Planning/Budget Calendar, 1986-87 Budget Year
  - e. Copy of last year's plan as submitted by department (1985-88)
  - f. Copy of current year's budget (1985-86)
  - g. Mission Statement
  - h. Statement of Institutional Directions as amended by CPC
- 13. Departments which must normally submit annual plans to the Chancellor's Office will incorporate information in their plans to satisfy the CCC needs (which will be disseminated to you as soon as available). This will supplant the usual submittals.

#### 1982-84

- I. Appl. Sci. & Techn. Significant declines in all disciplines except AJ, LH, and Electronics.
- II. Business Education
   Steadydeclinein Bus.Ad.(30%),
   BOE (30%) and MMS (20%)
- III.English Steady increase in ESL/EssSk.
- IV. Fine Arts/Communication Slight drop in Art, steady drop in Music, slight increase in TA
- V. Health Technology Major drop in ADN. Slight drop in EMT.
- VI. PE/Recreation Variable, but overall increase of about 10%.
- VII. Sciences Steady decline in Biology, Earth. Some drop in Chemistry and Physics also.
- VIII.Math/Computer Science Slight decline in Math. Sharp drop in Computer Science (30%)
- XI. Social Sciences Sharp drop (30%) in Am. Ethnic, steady, rapid drop in History, slow decline in Psychology. Some loss also in Pol. Science and Sociology
- X. Foreign Languages General increase in all departments.

1984-85

Increase in all disciplines except AJ, Drafting, LH. Sharp increase in HRM and sharp drop in drafting.

- Continued drop in BOE (10%). Increase in MMS (25%).
  - Slight increase in English. Substantial increase (35%) in ESL/EssSkills.
  - Slight increase in Art,Communications. Continued drop in Music (very slight), some loss in TA.
  - Some recovery in ADN. Continued drop in EMT. Loss in RT and LVN
- Slight increase
- Cont'd. decline in Biol.,Chem. and Physics. Some increase in Earth, and sharp increase in Engineering.

Some increase in Math. Continued drop (5%) in Computer Science

General slight increases except in Am. Ethnic, Econ, and Sociology.

Slight drop in all staples, except Italian. Offsetting increase in Oriental Languages

Applied Science and Technology



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## WSCH AT END OF WEEK THREE

Appl. Science and Technology



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**Business Education** 



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## WSCH AT END OF WEEK THREE

Business Education



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English & Fine Arts/Communication



WSCH AT END OF WEEK THREE

English & Fine Arts/Communication



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Health Technologies & Athletics/P.E./Rec'n



## WSCH AT END OF WEEK THREE

Health Technologies and Physical Education



## Sciences & Math/Computer Science



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## WSCH AT END OF WEEK THREE

Sciences & Math/Comp. Sci.



Social Sciences



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Foreign Languages



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### SANTA BARBARA CITY COLLEGE

## DR. PETER MACDOUGALL

### GOALS 1985-86

- 1. Matriculation (assessment, placement, advisement, retention)
- 2. Learner outcomes
- 3. Faculty-staff development (especially parttime faculty-1/3ADA)
- 4. Data processing support
- .5. Marketing (high school relations, George Gregory applicants who don't register students at the college)
- 6. Transfer (UC system, Cal State system)
- 7. Facilities development (Lebrary, conference center, general appearance)
- 8. Planning
- 9. Research and evaluation
- 10. Skills we want students to have (meaning of Associate Degree)

#### Definitions

<u>Change dimensions</u> shall mean the new equipment purchased has changed the emphais of the instructional program in some way (bring a new program to state-of-the-art).

<u>Equipment</u> shall mean tangible property (excluding land and/or buildings and improvements thereon, library books, licensed motor vehicles and general furniture) of a more or less permanent nature which cannot be æsily lost, stolen or destroyed and that has material value. Furniture and computer software which are an integral and necessary component for the use of other specific instructional equipment may be included.

Expansion shall mean the new equipment purchased makes it possible to serve additional students in the instructional program.

<u>Instructional</u> shall mean equipment purchased for class instructional activities involving presentation, demonstration and/or student use.

<u>Purchase</u> shall mean acquisition of equipment through outright purchase or lease-purchase (contractual agreements which are termed "leases" but which in substance and governing board intent amount to purchase contracts) where the equipment purchased is not exclusively for class instructional activities, the cost must be prorated, with applicable cost to instructional activities adequately demonstrated and justified.

<u>Replacement</u> shall mean the equipment purchased has replaced old similar equipment, but does not upgrade the instructional program, expand it to serve additional students or change its emphasis.

<u>Upgrade</u> shall mean the equipment purchased is more modern or up-todate than equipment formerly being used, but does not expand the instructional program or change its emphasis.

<u>Accountability:</u> The revenue shall be separately accounted for and expended only for instructional equipment.

Instruction Office 9/30/85

### SANTA BARBARA CITY COLLEGE

September 30, 1985

- TO: Dr. Bobgan Ms. Fairly Dr. Hanson Mr. Huglin Mr. Oroz Mr. Miller
- FROM: Peter R. MacDougall
- RE: Planning guidelines for 1986-92

Attached are materials for use in developing the College's long-range plan for the period 1986-92. The "SBCC Approach to Planning" paper, distributed at the September 9 Cabinet meeting, provides the context for our planning effort. Please note the following points:

- 1. The plan should be an update of that submitted last year.
- 2. The period covered by the plan has been increased to five years. However, only the first two years need to be done in detail. The final three years should make note of major long-range plans of the department or administrative unit.
- 3. Planning for your area of responsibilities should be responsive to the College Mission, the Statement of Institutional Directions, and the Program Evaluation you have conducted (and will include) to buttress your planning objectives.
- 4. Plans will include the following:
  - a. Progress on prior planning goals and objectives.
  - b. Update of current program status.
  - c. Evaluation section The format will vary by administrative unit. For example, academic affairs will include: Department selfevaluation, evaluation by Division Chair, evaluation by Dean.
  - d. Objectives for next two <u>years</u>, and major long-range goals.
  - e. Resources needed to accomplish stated goals and objectives. (Not a "wish list," but a delineation of specific personnel, major equipment and facilities requirements related to the objectives stated in d.)

Page 2 Planning Guidelines for 1986-92

Included in sufficient quantity for the cost centers in your area of responsibility are:

- 1. Forms for developing plans for 1986-92.
- 2. College Mission Statement.

In addition, you shouild include for your cost-centers the following:

- 3. The previous year's plan for each cost center.
- 4. The 1985-86 budget for each cost center.
- 5. The Statement of Institutional Directions.

<u>A summary for your area following the general format to be provided later</u> will be turned in to Burt Miller not later than February 1/ 1986.

A College plan will be sent to CPC for review by March 1, 1986. Using the College Plan Summary, CPC shall recommend priorities. The summary plans and CPC's recommended priorities will be the primary factors in developing the College's 1986-87 budget.

The College planning/budget calendar for the 1986-87 budget year is attached for your information.

If there are any questions, please see me.
## <u>FORM A</u>

# DEPARTMENT PLAN

### 1986-92

### DEPARTMENT

- I. <u>OVERVIEW</u> <u>Brief</u> description of:
  - A. Significant factor influencing the department's plans and implications of these factors with regard to plans over the next five years (e.g., job outlooks, enrollment trends, technology, demographics, attrition):

B. Progress on prior planning goals and objectives:

C. Update of current status:

D. General departmental objectives:

### FORM B

### DEPARTMENT PLAN

# 1986-92

### DEPARTMENT

#### II. EVALUATION SECTION

A. <u>Statistics</u> - Summarize specific data (e.g., trends in WSCH, WSCH per FTE, staffing history, etc.) which you believe support your plan:

B. <u>Evaluation</u> - As applicable for College division, e.g., academic affairs will include departments self-evaluation, evaluation by Division Chair and evaluation by Instructional Dean.

FORM C

# DEPARTMENT PLAN

# 1986-92

\_\_\_\_\_DEPARTMENT

# III. SPECIFIC PROGRAM PLANS (Objectives)

A. 1986-87

Provide a brief, but <u>specific description</u> of objectives and, if applicable, describe <u>changes</u> in requirements for personnel, equipment, facilities, or other budgetary categories, including shifts from one area to another. As appropriate, include new courses, or programs, new delivery methods, scheduling concepts, or inter-departmental activities. Be as specific as possible. <u>This information will serve as the basis for developing the 1986-87 budget, and the College's educational master plan.</u>

**OBJECTIVE** 

RESOURCE REQUIREMENT (Personnel, equip., facil., etc.) FORM D

### DEPARTMENT PLAN

# 1986-92

\_\_\_\_\_DEPARTMENT

### III. <u>SPECIFIC PLANS</u> - continued:

B. 1987-88

Discuss specifically additional plans the department may have for academic year 1987-88. State objectives and identify major personnel, equipment and facility resources needs. (The College's 1987-88 plan will, when integrated with those of the other community colleges, serve for the budget request to the Legislature and Governor.)

# C. 1988-92

Discuss department long-range objectives and plans. Resource requirements (personnel, equipment, and facilities) should be outlined insofar as possible to estimate.

# STATEMENT OF INSTITUTIONAL DIRECTIONS

COPY OF PREVIOUS YEAR'S PLAN

COPY OF CURRENT YEAR'S BUDGET

(To be inserted here)

## SANTA BARBARA CITY COLLEGE

### MISSION STATEMENT

SANTA BARBARA CITY COLLEGE IS FOUNDED ON THE FOLLOWING PRINCIPLES:

There is in each individual an intrinsic dignity and worth.

A democratic society functions best when its members are educated and participating citizens.

Individuals have the capacity to learn to direct their destiny and the responsibility to participate effectively in the affairs of society.

The opportunity to learn should be accessible to all who can profit from it and who wish to avail themselves of it.

Each person should be encouraged and helped to realize his/her fullest mental and physical potential regardless of economic, educational, or physical disadvantages, and/or cultural differences.

The community and the individual are best served when people can find satisfying and productive vocations and can learn to make rewarding use of leisure time.

It is important that all people learn about cultural heritages and how to work together to create a better society.

As a community college, Santa Barbara City College must be responsive to the needs of the community it serves.

A commitment to the ideal and tradition of academic freedom is basic to an intellectual environment which encourages serious scholarship and critical, independent thinking.

Education is a lifelong process, not solely preparation for adult life.

The fundamental purposes of Santa Barbara City College, in priority order, are as follows:

#### Essential

To provide uncompromisingly excellent quality of instruction in all programs of the college, and to create and maintain an environment which emphasizes teaching and learning, and encourages free discussion of ideas, interests and issues.

> Approved by Bd of Trustees January 13, 1983

#### <u>Important</u>

To maintain a comprehensive curriculum which supports a viable transfer program, a diverse occupational program, and general credit, non-credit, and community services educational programs appropriate to the needs of the South Coast community.

To provide equal opportunity to postsecondary education at minimum cost to all who wish to avail themselves of it or who could benefit from it, through programs of outreach, counseling, placement, and developmental education, and through a policy of non-discrimination and affirmative action.

To be particularly responsive to the needs of the local community and the citizens who come to the college as students, and to be sensitive to changes in these needs.

To be responsive to the needs of the region, the state, and the nation for persons trained in particular skills.

In pursuit of these purposes, the college will provide programs and services in the most cost-effective manner possible, and at all times will practice fiscal responsibility.

# SANTA BARBARA CITY COLLEGE

# STATEMENT OF INSTITUTIONAL DIRECTIONS

### I. EDUCATIONAL PRIORITIES

To fulfill the commitment of the college's mission statement, support must be given to providing an array of transfer, vocational, remedial, and continuing education programs. These programs should prepare students for success in specific occupational and academic endeavors as well as to prepare them to function as informed and self-fulfilled citizens in the community.

- 1. Maintain and enhance a balance in transfer, vocational, remedial, and continuing education programs.
- 2. Explore new academic and support programs which enhance international understanding such as faculty/student exchange programs, curriculum development, study-abroad programs, and activities to encourage a greater foreign student presence on campus.
- 3. Develop, maintain, and expand non-credit and community services programs which will be flexible, diverse, stimulating, and continually innovative to serve the learning needs of adults of all ages, abilities, and economic and educational backgrounds in the community.
- 4. Assure that instructional programs reflect a commitment to providing a broad based general education experience.
- 5. Maintain the college's commitment to the community to offer programs which will contribute to civic literacy, increase awareness of our multi-cultural base, and improve the quality of life.
- 6. Assure that programs are offered in a variety of formats, sequences and locations in recognition of the diversity of student needs.
- 7. Assure the quality of the instructional programs and maintain and enhance the college's commitment to faculty and staff development.
- 8. Encourage the development of honors course offerings.
- 9. Assure that departments provide for individualization of instruction through the use of tutorial and learning assistance services and the latest advances in educational technology.

### II. RECRUITMENT/ADVISEMENT/RETENTION EFFORTS

While the population of the community college district has stabilized at 170,000 people, our service area is populated by a diverse citizenry with varying educational needs. Due to this, the recruitment efforts must be aimed at the local secondary school population, the high school dropouts, adults employed in industrial settings, and adult part-timers. The population of minorities in the community has increased to more than 50%. As this trend is expected to continue, there is a need for new and expanded support services, increased recruitment efforts and expanded retention and advisement programs.

- Recruit and retain more students with the aim of meeting their educational/employment goals emphasizing transfer and occupational programs.
- 2. Expand, in coordination with local post-secondary institutions, the recruitment programs aimed at minority students in the secondary schools with the emphasis on identifying and encouraging potential transfer students among them.
- 3. Expand recruitment efforts and support services for those who are in need of post-secondary educational opportunities but are under-represented in our current population (e.g. EOPS, Career Center, programs for re-entry
- 4. adults, college matriculation, C.A.R.E., Minority Transition, Cal-S.O.A.P.).
- 5. Educate young adults, particularly high school students and high school dropouts, of the consequences of a lack of education in today's society and encourage them to consider SBCC.
- 6. Expand the advisement program to include faculty in coordination with the counseling staff.
- 7. Improve local business'/industry's knowledge of educational opportunities for employees on the campus and for contract education at the business site.
- 8. Increase the retention of all students, not just those in special programs, by improving their knowledge of the availability of support services and increasing faculty participation in advisement/retention activities.
- 9. Educate the community to post-secondary opportunities on a year around basis in order to encourage long-range planning.
- 10. Increase enrollment of advanced high school and foreign students.

## III. COLLEGE READINESS/SERVICES FOR UNDERPREPARED

Recent years have seen some very significant changes in enrollment patterns at SBCC. There are more part-time students, many more women, more students seeking self-enrichment, more occupational students, more developmental students, more older students, and more students with advanced education. These changes suggest that there may be implications with respect to many of the programs and services of the college to serve a more diverse clientele. In order to meet the needs of this increasingly diverse student population, the college must provide effective services to assure proper course placement and instructional support.

### Directions

- 1. Maintain and expand the student college readiness program having the elements of assessment, advisement, remediation and retention.
- 2. Involve all instructional departments in assessment, advisement, remediation and retention.
- 3. Expand the assessment program to include all new entering students and to encourage wider faculty involvement in defining skills, prerequisites and advising students.
- 4. Expand and strengthen developmental programs to enable more students to pursue college work successfully.
- 5. Provide staff development opportunities for instructors in all subject areas to assist them in developing appropriate teaching strategies for underprepared students.
- 6. Evaluate the success of the total college's efforts in the assessment, advisement, remediation and retention.

### IV. HIGH TECHNOLOGY

At a very rapid pace our society is being permeated by a variety of new devices and scientific breakthroughs that are subsumed under the term "high technology." This phenomenon is having a profound effect on peoples' personal lives and is revolutionizing the workplace from the office to the assembly line. Major changes in working conditions will result from the infusion of technology. Job displacement, the need for continued retraining and a shift in the general orientation toward work will require strong retraining programs.

- 1. Offer new courses specifically aimed at retraining and upgrading for employees of local firms.
- 2. Expand programs which serve the employment needs of local business.

- 3. Give serious consideration to the introduction of new programs or expansion of existing programs to train students in these new technologies.
- 4. Enter into agreements with local industry and business to offer worksite training programs related to technological applications.
- 5. Evaluate the effectiveness of technological programs in preparing students to perform in the work force.
- 6. Expand the use of computer and other technologies in instructional programs and administrative services.
- 7. Provide opportunity and encouragement for faculty and staff members to undergo retraining to keep abreast of new technologies.
  - 8. Evaluate and plan for the use of technology in instructional programs. This activity is to be coordinated with the college-wide plan for the use of computers and other technologies in instruction.

### V. LIAISON WITH COMMUNITY

Like no other institution of higher education, the community college is an integral part of its community. The resources of the college and the needs of the community as well as the needs of the college and the resources of the community must continually be examined so that the college and community may greatly serve and benefit from one another.

- 1. Make use of private business as a resource by increased cooperation and coordination, contracting for special classes to meet business needs, and taking programs and classes to the worksite.
- 2. Evaluate educational offerings of other local agencies and determine whether SBCC can and should attempt to provide comparable services.
- 3. Work with the Foundation and other community resources to augment regular funding sources.
- 4. Improve communication, cooperation, and involvement with public and private agencies (such as JTPA and public and private schools) to enhance programs offered.

## VI. RESOURCE MANAGEMENT

Present economic circumstances dictate that all of the resources of the college--staff, equipment, and buildings--be used in the most effective manner possible to achieve the goals and objectives implied by the College Mission. The college must achieve an appropriate mix of regular and part-time faculty, classified support personnel, and administrative/management staff. It must also find ways to maintain job satisfaction and compensation so as not to lose the best people to employment in other sectors. Furthermore, there must be ways to assure staff vitality and innovation by bringing in people with fresh ideas and approaches. Finally, we must seriously explore providing staff support services which may be necessary in order to make it possible for new staff to work and live in the Santa Barbara area.

Equipment maintenance and obsolescence and facilities have become an increasing problem as funding in this area has been deferred year after year in the face of tight budgets. It is necessary to define priorities and to find ways of providing the equipment and facilities needed to support a modern and diverse instructional program.

### Directions

- 1. Develop policies which reinforce participative governance and particularly broad-based involvement in the college planning process.
- Implement methods for increasing productivity through efficient use of staff and facilities.
- 3. Reallocate existing resources in order to direct them to more effective programs and those which are most responsive to the district's mission.
- 4. Recognize and understand the very real constraints on resources and the need to resort to reallocation of existing resources in effective planning.
- 5. Pay continuing attention to affirmative action goals and procedure in all phases of hiring and promotion.
- 6. Retrain faculty to fit into a changing curriculum.
- 7. Develop incentives and rewards for outstanding service.
- 8. Move assertively towards removal of temporary buildings and the development of permanent facilities.

- 11/16/84

# SANTA BARBARA CITY COLLEGE

# PLANNING/BUDGET CALENDAR 1985-86

# <u>Action</u>

# <u>Responsibility</u>

| 4.<br>5.<br>6.                         | Chancellor's Office input<br>Instructions finalized<br>Forms defined<br>Planning budget<br>Report sections defined                                                                                                                          | 9/15/85<br>10/01/85<br>10/01/85<br>10/01/85<br>10/01/85<br>10/15/85 | Miller/Pickering<br>Miller<br>Miller<br>Miller<br>Pickering<br>Miller                                                                                   |
|----------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------|
| 7.                                     | Summarize articles                                                                                                                                                                                                                          | 10/15/85                                                            | Miller                                                                                                                                                  |
| 8.                                     | In-service kick-off                                                                                                                                                                                                                         | 10/18/85                                                            | Cohen/Romo                                                                                                                                              |
| 15.<br>16.<br>17.<br>18.<br>19.<br>20. | Summaries to Planning Office<br>Preliminary Budget<br>Certificated prioritization<br>Final review of Div.Dept.Plan<br>Review of Summary Draft<br>Final revisions to draft<br>Summary draft to CCC<br>Tentative budget<br>Publish final plan | 4/10/86<br>4/20/86<br>4/30/86<br>5/01/86<br>6/15/86                 | Department Chairs<br>Division Chairs<br>Deans/VP's/BusMgr.<br>VP's/BusMgr.<br>Pickering<br>CPC<br>CPC<br>CPC<br>Miller<br>Miller<br>Pickering<br>Miller |
|                                        | Final plan to CCC                                                                                                                                                                                                                           | 6/17/86                                                             | Miller                                                                                                                                                  |
|                                        | Plan to Board                                                                                                                                                                                                                               | 8/01/86                                                             | MacDougall                                                                                                                                              |
|                                        | Adopt Final Budget                                                                                                                                                                                                                          | 9/01/86                                                             | Board of Trustees                                                                                                                                       |

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